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IN CUK 'RIGHT TO DISCRIMINATE' IS SEEN AS A "PRIVATE ENTITLEMENT" OF "VC" TO HARASS FACULTY MEMBERS DESPITE CUK HAS "ANTI-DISCRIMINATION LAW"



By: M.S.Yatnatti: Editor and Video Journalist Bengaluru: Central University of Karnataka Kadaganchi has anti-discrimination law under section 7 of Central University Act and as per section 7 of Central University Act The University is open to all caste, creed, race or class and cannot force one belief or one test on others. Which is blatantly violated by VC and he targets a Dr Priya Narayanan woman faculty member by filing a atrocity case by a proxy with a illegal discriminative circular allegedly approved by himself .But in CUK 'right to discriminate' is seen as a "private entitlement" of VC to harass faculty members wherein has allowed and authorized Dr Deene a Assistant Professor to issue Discriminative Circular on 21-04-2017 after the commemoration of 125th birth day of Dr Ambedkar was over on 14-04-2016 (There was no need to issue such circular at all after 14-04-2017) just to harass Dr Priya Narayanan (Nobody else was filed atrocity case) in violation of section 7 of Central University Act to keep a portrait allegedly belonging to one class of society in every room of university "forcibly" and based on such discriminative circular allowed a staff member to file atrocity case on professor belonging to other class of the society much against the Article 15 of constitution written by Dr Ambedkar himself. The Constitution of India states that there can be no discrimination in the name of religion, cast, creed or sex. Article 15(1), under Fundamental Rights, states: "The State shall not discriminate against any citizen on grounds only of religion, race, caste, sex, and place of birth or any of them." Article 14 stresses that the State "shall not deny to any person equality before the law or the equal protection of the laws within the territory of India". "Reportedly almost everyone in CUK has been a victim of some sort of discrimination, and almost everyone allegedly see VC as perpetrator."The Request to issue of new circular with at least with 10 portraits proposed before UGC take action on CUK for violation of section 7 of Central University Act. It is pertinent to note that violation of section 7 of Central University Act attracts Several IPC Sections 153A, 295 and 295A of the IPC and it can be a police case against Registrar and VC and Dr Deene for promotion of disharmony, *enmity* or feelings of hatred or ill-will between different religious, racial, language or regional groups or castes or *communities* punishable Offence. I have received information by UGC that my letter is in process and decision will be communicated to me by UGC and MHRD in respect of action taken report in respect of violation of section 7 of Central University Act by Central University of Karnataka Kadaganchi. We cannot pick and choose the discrimination we want to end and those we wish to continue. We must all confront our own prejudices and assumptions. That is why my suggestion seeks to protect not only SC ST and minorities and disadvantaged groups of all shades, but also minorities as well as majorities (with exceptions for affirmative action). Also, everyone is forbidden from discriminating, irrespective of whether you are a minority or a majority group member. So keep 10 portraits belonging to all as per section 7 of University Act in the central Hall of University.

It is suggested by few experts that CUK must withdraw the Dr Deene Circular which violates section 7 of Central University Act shall be withdrawn forth with as per section 7 of Central University Act University is open to all caste, creed, race or class and cannot force one belief or one test on others. Mr Kamble should be instructed to withdraw the protest petition filed against B Report in atrocity case on Dr Priya Narayanan and form a Committee on Installation of Portraits in Central University of Karnataka buildings like the one functioning in Parliament House Complex as Joint Committee on Installation of Portraits/Statues of National Leaders and Parliamentarians in Parliament House Complex and The Central University of Karnataka after announcing formation of Committee on Installation of Portraits in Central University of Karnataka buildings which will consider at least 10 Portraits and decide places where Portraits will be kept as The demand made from several quarters that Central University of Karnataka (CUK) AT Kalburgi should take all sections of society along and issue a Fresh circular for portraits for inclusion of the incumbent President, Swami Vivekananda , Mahatma Gandhi, Pandit Jawaharlal Nehru, great Sufi saint Khwaja Bande Nawaz , saint Basaweshwara , Dr , B.R. Ambedkar and incumbent Vice Chancellor and Pro Vice Chancellor and Chancellor in CUK .Central University of Karnataka (CUK) AT Kalburgi cannot ill offer to display only one portrait of one National leader as proposed and implemented by Dr Deene of CUK leaving all others .Protocol of Portrait Display is very important and will discuss and agree to the proposal made and add any other portraits if required and demanded by university faculty and then recommend issue of a comprehensive circular and Central University of Karnataka Committee on Installation of Portraits in Central University of Karnataka buildings will take as base guidance decisions taken Joint Committee on Installation of Portraits/Statues of National Leaders and Parliamentarians in Parliament House Complex and list of Portraits approved in Parliament House Complex and then this will end the wicked problem faced by Central University of Karnataka in respect of single portraits and forcible filing of Atrocity case on individuals.Choice is left to wisdom of Central University of Karnataka .

The MHRD Deputy Secretary central universities has failed to institute inquiry agonist VC Central University of Karnataka (CUK) AT Kalburgi as per the letter of UGC F No 35-35/2012(CU) Dated 20-04-2017 for violation of section 7 of CUK Act. A woman faculty member is humiliated and harassed in violation of section 7 of CUK Act. Why a woman faculty member should face illegal fake atrocity case which is reportedly Master minded initiated scripted authored written directed by VC CUK by permitting to issue a illegal circular in violation of section 7 of CUK Act by using few SC ST persons from outside and inside of CUK campus to hide his reported financial and academic irregularities and simply to harass woman faculty member despite the woman faculty member agreed to abide by the circular if it is issued by Registrar as per section 7 of CUK Act. NAAC must reject the application of Central University of Karnataka (CUK) AT Kalburgi for accreditation as it has violated several key aspects o accreditation even on Infrastructure and Learning Resources and exhibition of poor governance .The required number of faculties are not appointed and exhibition of poor governance governance . NAAC has identified the seven criteria to serve as the basis of its assessment procedures one among them is Governance, Leadership and Management and despite Central University of Karnataka (CUK) AT Kalburgi has violated section 7 of Central University Act according to which the CUK must be is open to all caste, creed, race or class but NAAC has not taken note of An illegal circular was issued by Dr Deene on illegal authorization of VC which is about only one portrait of one national leader as proposed and leaving all others as University has to take along all sections of society creed and religion and cannot ill offered to display only one portrait of one leader as proposed leaving all others so this Circular violates section 7 of Central University Act as University is open to all caste, creed, race or class and cannot force one belief on others. And despite clear directions in section 7 of Central University Act the VC and Registrar themselves are forcing a faculty members to accept an illegal circular and filing atrocity case based on illegal circular on woman employee of CUK in violation of section 7 of Central University Act and despite demands were made to re-issue the circular in compliance of section 7 of Central University Act covering all all caste, creed, race or class issue a comprehensive circular encompassing ten portraits and solve the problem of favoring one class and disfavoring others classes and violating section 7 of CUK Act . The demand is made from several quarters that Central University of Karnataka (CUK) AT Kalburgi should take all sections of society along and issue a Fresh circular for portraits for inclusion of the incumbent President, Swami Vivekananda , Mahatma Gandhi, Pandit Jawaharlal Nehru, great Sufi saint Khwaja Bande Nawaz , saint Basaweshwara , Dr , B.R. Ambedkar and incumbent Vice Chancellor and Pro Vice Chancellor and Chancellor in CUK .

Central University of Karnataka (CUK) AT Kalburgi as per section 7 of Central University Act must be is open to all caste, creed, race or class..CUK need to issue an official notification ensuring that all CUK offices are adorned with portraits of the 12th century social reformer Basaweshwara alongside that of architect of the Indian Constitution B.R. Ambedkar, According to the rules, the portraits of Mahatma Gandhi, Dr B.R. Ambedkar, President Pranab Mukherjee and Prime Minister Narendra Modi must adorn offices of the Governor and ministers and same need to be followed by CUK at least. Public has waited more than enough thinking that CUK will withdraw Deene Circular and issue a comprehensive circular encompassing ten portraits and solve the problem of favoring one class and disfavoring others classes and violating section 7 of CUK Act . The demand is made from several quarters that Central University of Karnataka (CUK) AT Kalburgi should take all sections of society along and issue a Fresh circular for portraits for inclusion of the incumbent President, Swami Vivekananda , Mahatma Gandhi, Pandit Jawaharlal Nehru, great Sufi saint Khwaja Bande Nawaz , saint Basaweshwara , Dr , B.R. Ambedkar and incumbent Vice Chancellor and Pro Vice Chancellor and Chancellor in CUK .Central University of Karnataka (CUK) AT Kalburgi cannot ill offer to display only one portrait of one National leader as proposed and implemented by Dr Deene of CUK leaving all others and this need to be withdrawn immediately and forth with in compliance of section 7 of CUK Act .Protocol of Portrait Display is very important. Dr Deene Circular violates section 7 of Central University Act as University is open to all caste, creed, race or class and cannot force one belief on others. University cannot ill offer to display only one portrait of one leader as proposed leaving all others. An illegal circular was issued by Dr Deene on illegal authorization of VC which is about only one portrait of one national leader as proposed and leaving all others as University has to take along all sections of society creed and religion and cannot ill offered to display only one portrait of one leader as proposed leaving all others so this Circular violates section 7 of Central University Act as University is open to all caste, creed, race or class and cannot force one belief on others. Protocol of Portrait Display is very important. Diversity in language, culture, belief, tradition, knowledge-systems and way of life, which mark the inclusive secular character of this country and make it unique in the whole world, has to be reflected in the University curricula and in all its academic and research activities including display of portraits. University cannot ill offer to display only one portrait of one leader as proposed leaving all others. A portrait is a painting, photograph, sculpture, or other artistic representation of a person, in which the face and its expression is predominant. The intent is to display the likeness, personality, and even the mood of the person. For this reason, in photography a portrait is generally not a snapshot, but a composed image of a person in a still position. A portrait often shows a person looking directly at the painter or photographer, in order to most successfully engage the subject with the viewer.The doorway to South India, Kalburgi is a miraculous gift the land of Karnataka embraces. Drawing the quality of 'Unity in Diversity' from the homeland country India, Kalburgi carries the legacy of rich cultural heritage imbued in its fine arts, music and dance forms, people and cuisines. The attribute of being a cosmopolitan city, Kalburgi mirrors confluence of all the diverse cultures nourishing within its boundaries. The residents of the city living in sheer harmony with each other confirm that the varied culture exists, but not at the cost of peace and tranquility of Kalburgi. The festivals colour Kalburgi in the fun and fervour of the celebrations. A number of monuments silently express the glorious history of the city they witnessed, the traditional art forms they preserved and continued to keep it alive. The spirit of Kalburgi, vibrant culture and reminiscent traditions all make the city wonderful and tremendously important as a part of Indian heritage.

The University is well aware of the challenges of the contemporary world in establishing a quality educational institution. It is heartening that the system is committed to bring all the required changes to achieve this goal. It is indeed a pleasure to note that the University is advancing significantly in terms of academic activities, infrastructural facilities, and performance of its academia. The Central University of Karnataka (CUK) has been established by an Act of the Parliament (No. 3 of 2009) at Kalaburagi, Karnataka. It is one of the 16 new Central Universities established by the Government of India during the UGC XI Plan Period to address to the concerns of 'equity and access' and to increase the access to quality higher education by people in less educationally developed districts which have a Graduate Enrolment Ratio of less than the national average of 11%. .The CUK, with its territorial jurisdiction all over Karnataka has been initiated its activities from the academic year beginning August 2009 in keeping with the philosophy of achieving and maintaining the highest levels of academic excellence, sensitivity to equity and access in enrolment and recruitment and emerging as a premier national educational and research institution in the country. The University has 654 acres campus, situated near Kadaganchi village in the district of Kalaburagi, Karnataka State (30 km from Kalaburagi city towards Solapur). It is claimed that CUK is the first Central University to move to its permanent campus in a short time among the new ones. The main objective of the University is integrating the components of Teaching, Research, Innovation, Training and Skill Development (TRI-TSD) with an aspiration to excel in dual degree, post graduate and doctoral programs. The University offers the programs in following five dominant areas: Arts, Humanities, Management, Sciences, and Engineering. Currently the University is running 16 Departments spread in 8 Schools and 1 Centre, and offering 9 Dual degree programs, 15 Master degree programs, 16 Research (PhD) programs.Objectives of The Central University of Karnataka (CUK) : To disseminate and advance knowledge by providing instructional and research facilities in such branches of learning as it may deem fit.To make special provisions for integrated courses in humanities, social sciences, science and technology in its educational programmes. To take appropriate measures for promoting innovations in teaching-learning process and inter- disciplinary studies and research. To educate and train manpower for the development of the country. To establish linkages with industries for the promotion of science and technology; and to pay special attention to the improvement of the social and economic conditions and welfare of the people, their intellectual, academic and cultural development.. Kalaburagi is 623 km north of the state capital of Bengaluru and 200 km from Hyderabad. Although initially part of Hyderabad State, the city is the administrative headquarters of the district. In Kannada kala means stones, buragi means land thus the name kalaburgi - land of stones. Kalaburagi is a historic place being the origin of the social reformist movement of the great 12th century saint Basaweshwara and also the seat of the great Sufi saint Khwaja Bande Nawaz. The university identifies itself with these universal symbols of humanism and harmony who were also responsible for the general trend of education in the sense of enlightenment and upliftment of the masses. These ideas have found



expression through the famous and old symbol of the 'Tree of Life' which is the basic motif for the university logo. The figurine at the bottom, representing the scholar, is symbolic of life reaching in all its expansiveness and leading to knowledge and enlightenment. Kalaburagi district is situated in northern Karnataka between 76°.04' and 77°.42 east longitude, and 17°.12' and 17°.46' north latitude, covering an area of 10,951 km². This district is bounded on the west by Vijayapur district and Solapur district of Maharashtra state, on the north by Bidar district and Osmanabad district of Maharashtra state, on the south by Yadgir district, and on the east by Ranga Reddy district of Telangana state. Weather at Kalaburagi is warm and the temperatures shorting over 45 degree Celsius during the summer months of April-May. Rains start from June to October followed by a short and sometimes sharp winter. Reaching there at The city of Kalaburagi is accessible by airways, railways and roadways. Nearest international airport to Kalaburagi is Rajiv Gandhi International Airport, Shamshabad, Hyderabad, at a distance of nearly 230 km. The city is well connected with all major cities of India like Bangalore, Hyderabad, and Chennai through a number of regular trains and buses. The Central Bus Stand, Kalaburagi is well connected to the university and nearby places by a network of state and interstate buses.

Citizens can force every PA to create information every day strictly as per the system and procedure as per listed Acts and rules regulations listed under 4(1) (a) (b) (c) every day and that can be cross checked by applicant by asking reasons under 4(1) (d) by the affected person and copy of the same can be given to any applicant under 2(f) of RTI Act .Promote transparency and accountability in the working of every public authority. Policy on Prevention, Detection, and Remediation of Fraud and Corruption by government is must and a major element of good governance is the control of corruption. For that reason, controlling corruption has been a key indicator. Good governance is a keystone of government. UPA government has given you RTI Act: Use It optimally :All opposition parties should use RTI optimally .Let they create booth wise RTI activists among their members or cadets and give them training and set of questions and gather that booth level information to perform better as opposition parties .Prime Minister should listen to opposition parties as they are voice of 66% voters.

All responsible citizens should send RTI Question to each MP and each Minister and Prime Minister and get to know every day what they are doing and what they are performing and keep check on their performances and give them clear indication that India is awakened and want responsible Government which listens citizens.. RTI Act provides transparency under Section 3 and 4(1) (a) (b) (c) and 2(f) of RTI Act 2005 and accountability under 4(1) (d) RTI Act 2005 as the PA will create information; or to interpret information; or to solve the problems raised by the applicants under the system and procedure as per listed Acts and rules regulations listed under 4(1) (a) (b) (c) every day and that can be cross checked by applicant by asking reasons under 4(1) (d) by the affected person and copy of the same can be given to any applicant under 2(f) of RTI Act .RTI is a total problem solving mechanism and not just record providing tool.RTI will provide transparency under 4(1) (a) (b) (c) and 2(f) of RTI Act 2005 every day and Accountability can be ensured under 4(1) (a) (b) (c) (d) and 2(f) of RTI Act 2005 and this will reduce the corruption in every public authority .RTI Act is an Act to provide for setting out the practical regime of right to information for citizens to secure access to information under the control of public authorities, in order to promote transparency and accountability in the working of every public authority.

The information under RTI Act is defined in, Section 2(f) of the RTI Act, which defines "information" under this Act, unless the context otherwise requires,- .(f) "information" means any material in any form, including records, documents, memos, e- mails, opinions, advices, press releases, circulars, orders, logbooks, contracts, reports, papers, samples, models, data material held in any electronic form and information relating to any private body which can be accessed by a public authority under any other law for the time being in force;". This act can be called as the "law of transparency and accountability" which acts as the citizen's weapon to question and get information related to the government's functioning so that they can analyze its performance, and act accordingly.Information is essential for the efficient working of journalists and thus, the Right to Information (RTI) Act is one of the most useful legislations for a journalist.

The RTI Act has two basic divisions the first requiring public officials to *suo moto* publish information pertaining to their departments and the second enabling the public to access information from a public office. The official documentary proof can be obtained by simply filing an application with a fee of Rs. 10.Under Section 2 (j) (ii) of the Act, the applicant can ask for certified copies of the documents or records. This certified copy of the document giving information can be admitted in the Court as Secondary Evidence. Note that under the RTI Act, the right to information includes the right to inspection of work, documents and records; taking notes, extracts or certified copies of documents or records; and taking certified samples of material held by the public authority or held under the control of the public authority. A citizen has a right to obtain information from a public authority in any relevant form including in the form of diskettes, floppies, tapes, video cassettes or in any other electronic mode or through print-outs provided such information is already stored in a computer or in any other device from which the information may be e-mailed or transferred to diskettes etc.RTI, one of the few weapons the common man has in his fight against the high and mighty, citizens have unlimited powers under RTI Act 2005.

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